

**Alumni Association  
of Fitchburg High School Inc.**

**Award Application**

**Application Deadline: Wednesday, April 15, 2020**

Name of Applicant: \_\_\_\_\_

Applicant's Personal E-Mail: \_\_\_\_\_

Applicant's Personal Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

College you will be attending in the fall: \_\_\_\_\_

Intended Major: \_\_\_\_\_ (You May Write Undeclared If Unknown)

Total tuition including room & board: \_\_\_\_\_

Expected Family Contribution (EFC): \_\_\_\_\_

**TO BE CONSIDERED FOR AN ALUMNI AWARD, YOU MUST PROVIDE THE FOLLOWING:**

1. A COPY OF YOUR COLLEGE, UNIVERSITY OR TRADE INSTITUTE ACCEPTANCE LETTER OR EMAIL

2. PAGE ONE OF YOUR FAFSA STUDENT AID REPORT (SAR) SHOWING YOUR EXPECTED FAMILY CONTRIBUTION (EFC)

3. AN ESSAY OF NO MORE THAN 100 WORDS. PLEASE USE CLASS CODE 7uz77e7 ON GOOGLE DOCS!

**CHOOSE ONE OF THE FOLLOWING TOPICS:**

- a. How has my high school education prepared me for college and my future?
- b. Explain how "Giving Back" or "Paying It Forward" will benefit you in the future.

You are also encouraged and welcome to submit any information that you feel would be useful to the committee in determining the amount of your award.

**THIS APPLICATION MUST BE RETURNED, ALONG WITH ALL SUPPORTING DOCUMENTS, TO NANCY ORSINI IN GUIDANCE, BY THE CLOSE OF SCHOOL ON WEDNESDAY, APRIL 15, 2020.**

**APPLICATIONS WILL NOT BE ACCEPTED AFTER THIS DATE!**

**YOU MUST ATTEND THE ALUMNI AWARDS PROGRAM ON WEDNESDAY, MAY 20, 2020, AT 6:30 P.M., IN THE FITCHBURG HIGH SCHOOL AUDITORIUM, TO RECEIVE YOUR AWARD.**

(SUBMISSION OF THIS APPLICATION DOES NOT GUARANTEE AN AWARD)